



DRAWING NOTES

- NOTE A: REFER TO DRAWING A00 FOR WALL TYPE DETAILS
- NOTE B: REFER TO MECHANICAL ENGINEERS DRAWINGS FOR DETAILS OF A/C EQUIPMENT
- NOTE C: REFER TO ELECTRICAL ENGINEERS DRAWINGS FOR DETAILS OF ELECTRICAL FITTINGS AND EQUIPMENT
- NOTE D: REFER TO STAGE CONSULTANT DRAWINGS FOR DETAILS OF THE STAGE AND AUDITORIUM LIGHTING
- NOTE E: CONCRETE FILL PENETRATIONS WHERE SERVICES ARE PROVIDED. UNDERSIDE OF FILLED AREA TO BE FINISHED FLUSH WITH EXISTING SURFACE TO FORM CONTINUOUS PLANE. TOPSIDE TO BE FLAT AND EVEN AND SUITABLE FOR FLOOR FINISH.
- NOTE F: CONSTRUCTION OF ALL FOOD PREMISES AREAS (S211, S222, S223, S224, S225) TO COMPLY WITH AS 4674-2004 CONSTRUCTION AND FITOUT OF FOOD PREMISES, INCLUDING SEALING ALL JUNCTIONS AND CAVITIES

C	ISSUED FOR CONSTRUCTION	08.06.11
	2. Changed dimension	
	3. Doors adjusted	
	4. Detail added	
B	ISSUED FOR CONSTRUCTION	08.06.11
	1. General update	
A	ISSUED FOR INFORMATION	3.12.10
ISSUE NO	DESCRIPTION	DATE / CHECK

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PROJECT
ITALIAN FORUM CULTURAL CENTRE Stage 2

DRAWING TITLE
LEVEL 2 (MEZZANINE) PLAN

SCALE 1:100@A1	DRAWING NUMBER 20130-10-DF03
PLOT DATE	A 02
DRAWN Laurie McM	ISSUE C
CHECKED / AUTHORISED	

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 Figured dimensions shall be taken in preference to scaling.
 The Contractor shall check all dimensions on site before commencing work.
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